



245 W. Fourth, PO Box 35, Wray, Colorado 80758  
970.332.4431 · www.cityofwray.org

**James DePue**, *City Manager*  
**Emily J. Ellis**, *City Clerk/Treasurer*  
**Alvin R. Wall**, *City Attorney*

**CITY COUNCIL AGENDA  
TUESDAY, APRIL 14, 2020**

**REGULAR MEETING  
7:30 P.M. VIA ZOOM MEETING  
MEETING ID: 570 947 448**

JOIN BY ZOOM MEETING	JOIN BY PHONE—AUDIO ONLY
<a href="https://us04web.zoom.us/j/570947448">HTTPS://US04WEB.ZOOM.US/J/570947448</a>	ONE TAP MOBILE +17207072699,,570947448# US (DENVER)

1. **CALL TO ORDER**
  - a. Pledge of Allegiance
  - b. Roll Call
2. **ADOPTION OF AGENDA**
3. **APPROVAL OF MINUTES**
  - a. Regular Meeting – March 10, 2020
  - b. Special Meeting – March 24, 2020
4. **PRESENTATIONS**
  - a. None
5. **PUBLIC HEARING**
  - a. Annexation Hearing for Darrel & Pamela Ritchey Annexation Petition of Territory described in Resolution 10-2020
    - i. Public Hearing**
      1. Call Public Hearing to Order
      2. Public Comments
      3. Comments Written/oral Received by City Clerk
      4. Comments by Council
      5. Motion to close/continue Public Hearing
  - b. **Council Action:** Ordinance No. 619: Annexing Territory to the City of Wray
6. **PUBLIC HEARING**
  - a. Main Street Enhancement Environmental Assessment Report
    - i. Public Hearing**
      1. Call Public Hearing to Order
      2. Public Comments
      3. Comments Written/oral Received by City Clerk
      4. Comments by Council
      5. Motion to close/continue Public Hearing
  - b. **Council Action**

---

**Council Members:** Robert Kraus, Mayor      Chad Deyle, Mayor Pro-Tem  
Greg Jones      Scott Weaver      Brad Rockwell      Ben Gardner      Nicole A. Smith

**7. CITIZEN PARTICIPATION**

(Comments may be limited to three (3) minutes per person, please comment on items that are not listed as public hearing. Council may or may not respond to comments. City Council will make no decision nor take action, except to direct the City Manager.)

**8. PROCLAMATION**

- a. Recognizing 51<sup>st</sup> Anniversary of Municipal Clerks Weeks

**9. CONSENT AGENDA**

The listing under “Consent Agenda” is a group of items to be acted on with a single motion and vote. This agenda is designed to expedite the handling of limited routine matters of City Council. The mayor will ask if anyone wishes to have any specific item removed from the Consent Agenda for discussion. Agenda items to be “pulled” off the Consent Agenda will be considered separately.

- a. None

**10. NEW BUSINESS**

- a. Energy & Mineral Impact Assistance Fund (EIAF) #8980: Wray Main Street Enhancement Project Phase III Grant Award
- b. Diamondback Amendment No. 5 to Scope of Services: Task 28: Electrical Design for the Main Street Enhancement Project
- c. Bid Opening for Cross Connection Testing Services RFP No. 102-2020

**11. REPORTS**

- a. City Manager’s Report
- b. Finance Report
- c. Approval of Bills

**12. CITY COUNCIL COMMITTEE REPORTS**

**13. INFORMATION ONLY**

- a. Planning Commission Minutes: March 3, 2020

**14. ADJORNMENT**

**The City reserves the right to make any additions and or deletions to this agenda.**

**Published at City Hall on April 10, 2020**

**By: Emily J. Ellis, City Clerk/Treasurer**