



245 W. Fourth, PO Box 35, Wray, Colorado 80758
970.332.4431 · www.cityofwray.org

James DePue, *City Manager*
Emily J. Ellis, *City Clerk/Treasurer*
Alvin R. Wall, *City Attorney*

**CITY COUNCIL AGENDA
TUESDAY, SEPTEMBER 14, 2021**

**REGULAR MEETING
7:30 P.M.**

- 1. CALL TO ORDER**
 - a. Pledge of Allegiance
 - b. Roll Call

- 2. ADOPTION OF AGENDA**

- 3. APPROVAL OF MINUTES**
 - a. August 23, 2021

- 4. PRESENTATIONS**
 - a. None

- 5. CITIZEN PARTICIPATION**

(Comments may be limited to three (3) minutes per person, please comment on items that are not listed as public hearing. Council may or may not respond to comments. City Council will make no decision nor take action, except to direct the City Manager.)

- 6. CONSENT AGENDA**

The listing under “Consent Agenda” is a group of items to be acted on with a single motion and vote. This agenda is designed to expedite the handling of limited routine matters of City Council. The mayor will ask if anyone wishes to have any specific item removed from the Consent Agenda for discussion. Agenda items to be “pulled” off the Consent Agenda will be considered separately.

- a. None

- 7. NEW BUSINESS**

- a. Second Reading Ordinance #626 Trespass –Amending Title 9, Chapter 9.28 of the Wray Municipal Code adding a new section 9.28.130
- b. Ordinance #628 – Cesar Mendoza RE Sale
- c. Resolution 12-2021: Support and Acceptance of a REDI Grant for Wray East Industrial Park Expansion
- d. 2022 CIRSA Property/Casualty Insurance Renewal
- e. 2022 CIRSA Workers Compensation Renewal
- f. 2022 CEBT Health Insurance Renewal

Council Members: Robert Kraus, Mayor Chad Deyle, Mayor Pro-Tem
Greg Jones Jennifer Jones Brad Rockwell Ben Gardner Nicole A. Smith

- g. Contract to Buy Lot 7, Wray East Industrial Park
- h. Wray East Industrial Park, Lots 14, 13 & 5, Exclusive Right-to-Sell Listing Contract

8. REPORTS

- a. City Manager's Report
- b. Finance Report
- c. Approval of Bills

9. EXECUTIVE SESSION

- a. For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e);

10. CITY COUNCIL COMMITTEE REPORTS

11. INFORMATION ONLY

12. ADJORNMENT

The City reserves the right to make any additions and or deletions to this agenda.

Published at City Hall on September 10, 2021

By: Emily J. Ellis, City Clerk/Treasurer